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**Bib Data Sheet** 

**CONFIRMATION NO. 7266** 

| SERIAL NUMBE<br>09/922,032  |   |        | <b>CLASS</b><br>707       |   | GROUP ART UNIT<br>2171  |      |                                       | ATTORNEY<br>DOCKET NO.<br>0007056-<br>0069/P5132/RSH |  |
|---|---|--------|---------------------------|---|---|------|---------------------------------------|--|--|
| <b>APPLICANTS</b><br>William J. Yo<br>Janice L. Pla   |   |        |                           |   |   |      |                                       |  |  |
| ** CONTINUING DATA **********************************   |   |        |                           |   |   |      |                                       |  |  |
| ** FOREIGN APPLICATIONS ************************************  |   |        |                           |   |   |      |                                       |  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/08/2001   |   |        |                           |   |   |      |                                       |  |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  yes  no  Met after Allowance  Linitials |   |        | STATE OR<br>COUNTRY<br>CO |   |   | CLAI | OTAL INDEPEND<br>LAIMS CLAIMS<br>20 2 |  |  |
| ADDRESS J. D. Harriman II COUDERT BROTH 23rd Floor 333 South Hope Solution (CA)   | treet   | # 3265 | <b>l</b>                  |   | ,   |      |                                       |  |  |
| TITLE Database migration  | n   |        |                           | · |   |      |                                       |  |  |
| FILING FEE FI   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |        |                           |   | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |      |                                       |  |  |